

MAY 11 TO 13, 2017

WITH KEYNOTES FROM:

NICK ALLEN

(OXFORD)

NATHAN SCHLANGER

(PARIS)

Venue:

Fritz Thyssen Stiftung

Apostelnkloster 13–15

50672 Cologne

PRACTICE
EFFERVESCENCE
RHYTHM

TECHNOLOGIES OF CATEGORIZATION AND
THE LEGACY OF THE DURKHEIM SCHOOL

Organisation:

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THURSDAY, MAY 11

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|-------------------|---|--|
| 10:00–10:30 | Johannes Schick Mario Schmidt Martin Zillinger (Cologne) | Introduction |
| 10:30–11:15 | Wendy James (Oxford) | The Varieties of Human Interaction: The Endorsement of Ethnography by the Durkheimian School as a Route to the Linking of the Mind, Society, and the Emergence of Categories |
| 11:15–11:45 | Coffee Break | |
| 11:45–12:30 | Nicolas Sembel (Marseille) | Hidden Durkheim & Hidden Mauss: An Empirical Revisiting of the Work needed to create a New Science |
| 12:30–14:00 | Lunch break | |
| 14:00–14:45 | Mario Schmidt (Cologne) | On the Social Origin of the Categories – A View from the Iglu |
| 14:45–15:30 | Gregory Schrempf (Bloomington, IN) | Kantian Categories and the Relativist Turn: A Comparison of Three Routes |
| 15:30–16:00 | Coffee Break | |
| 16:00–16:45 | Erhard Schüttpelz (Siegen) | Categorizing the Categories: Hegel's Temple, Durkheim's Template |
| 16:45–17:30 | Susan Steadman-Jones (London/Paris) | Durkheim, the Question of the Categories and the Concept of Human Labour |
| 17:30–18:00 | Refreshments | |
| 18:00–19:00 | Nick Allen (Oxford) | KEYNOTE: Durkheimian Thinking and the Category of Totality |
| Conference Dinner | | |

FRIDAY, MAY 12

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| 10:00–10:45 | Anne Warfield Rawls (Boston, MA) | The Relationship between Constitutive Practices, Modernity and Categories in Durkheim: How Epistemology and Justice become intertwined in Modernity |
| 10:45–11:15 | Coffee Break | |
| 11:15–12:00 | Nicolas Meylan (Lausanne/Genf) | Mana in Context: From Max Müller to Marcel Mauss |
| 12:00–12:45 | Martin Zillinger (Cologne) | Mana, Truc, Oomph. Two Foundational Moments. |
| 12:45–14:15 | Lunch break | |
| 14:15–15:00 | Tanja Bogusz (Kassel) | Beyond Sociology and Anthropology. Durkheim and Interdisciplinarity |
| 15:00–15:30 | Coffee Break | |
| 15:30–16:15 | Heike Delitz (Bamberg) | The Foundation of Sociology instead of Philosophy: The productive Aversion against Henri Bergson within the Durkheim School – and the Invention of Bergsonian sociological Categories against Durkheim |
| 16:15–17:00 | Johannes Schick (Cologne) | Bergsonian Epistemology, Maussian Anthropology? The Category of Technology between homo faber and homme total |
| 17:00–17:30 | Refreshments | |
| 17:30–18:30 | Nathan Schlanger (Paris) | KEYNOTE: The Maussian Category of Technology between Workers and Indigenes |
| Conference Dinner | | |

SATURDAY, MAY 13

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| 10:00–10:45 | William Watts Miller (Oxford) | Causality and Creativity: A Fundamental Durkheimian Problematic |
| 10:45–11:15 | Coffee Break | |
| 11:15–12:00 | Jean-François Bert (Lausanne) | Entre Claude Lévi-Strauss, Pierre Bourdieu et Michel Foucault, polémique sur le « sens » maussien du Fait social total |
| 12:30–13:30 | Lunch break | |
| 13:30–14:15 | Jean-Christoph Marcel (Dijon/Paris) | From Durkheim to Halbwachs: Rebuilding the Theory of Collective representations |
| 14:15–15:00 | Robert LaFleur (Chicago, IL) | La Pensée Cyclique: Classification, Calendrical Rhythm, and Social Theory in the Année Sociologique Tradition |
| Farewell | | |